

Vista Murrieta Green Team



Lake Skinner Clean-Up Information

When: *Friday, February 15, 2019

Time: 8:00 – 12:00

We will meet near the flag pole (in front of the school) at 8:00 and should return around 12:00. Please be on time or you will be left behind. We are leaving at 8:10.

Where: Lake Skinner
37701 Warren Road, Winchester, Ca 92596

Purpose: Students will be assisting the Riverside County Parks Department in a clean-up along the lake. Students will earn community service hours for their time.

What to Bring:

water, preferably in a reusable container
a snack or lunch
gardening or work gloves
a large plastic bucket (if you have one)
Please wear a VMHS shirt.

Additional Information:

District transportation will not be provided. Students must drive themselves, have a parent drive, or ride with Mrs. Reece. If your parent would like to join us, please let Mrs. Reece know in advance.

Permission Slip/Waivers are due by Thursday, February 14, 2018.

Return to Mrs. Reece in room W222

Contact: Bobbie Reece
breece@murrieta.k12.ca.us
951-894-5750 ext 6672

*CLEAN-UP WILL BE CANCELLED and RESCHEDULED IF IT IS RAINING FRIDAY MORNING



HOLD HARMLESS AND RELEASE OF LIABILITY AGREEMENT

I, _____
(Print name of participant, user, or volunteer)

In consideration of my desire to participate in a program or event administered by the Riverside County Regional Park and Open-Space District ("District") or use a facility managed by the "District", I hereby agree to the following:

- 1. Hold Harmless.** I agree to indemnify and hold harmless the County of Riverside, its Agencies, Districts, Special Districts and Departments, the Riverside County Regional Park and Open-Space District, their respective Boards, directors, officers, elected and appointed officials, employees, agents and representatives, ("Indemnified Parties"), from any liability including, but not limited to the actions of the Indemnified Parties, its officials, agents, employees, representatives from and against any and all losses, expenses, claims, actions, liabilities, and judgments, which I may sustain or suffer as a result of or arising out of my participation in a District program or event or use of a District managed facility.
- 2. Assumption of the Risk/ Release of Liability.** I hereby assume all responsibility for any and all risk of property damage or bodily injury that I may sustain while participating in a District program or event, including the use of equipment and facilities of the District, the County of Riverside ("County"), and any other agency affiliated with the site or program. I, for myself and my heirs, executors, administrators, and assigns, hereby release, waive and discharge the District, County and State and its officers, directors, employees, agents and volunteers of and from any and all claims which I or my heirs, administrators and assigns ever may have against any of the above for, on account of, by reason of or arising in connection with such my participation therein, and hereby waive all such claims, demands and causes of action.
I release, discharge, and agree not to sue the District, County, its respective Boards, directors, officers, elected and appointed officials, employees, agents and representatives from any liability whatsoever for any injury, death or damage to or loss of personal property.
- 3. Professional Conduct.** I agree to act appropriately and in a professional, courteous manner during my participation in District programs and events. I will not misuse public facilities, property or materials. I am fully and solely responsible for any and all loss or damage that I inflict upon any person or upon the public facilities during my participation, and I will compensate the District for any loss sustained as a consequence of my negligence, reckless behavior, or omission.
- 4. Insurance not provided.** I understand that as a participant, user, or volunteer, I will not receive any medical or workers' compensation insurance which automatically covers me for injuries or death sustained while participating in District events. If I believe I need such insurance, then I am solely responsible for maintaining such insurance and for all medical expenses I may incur related to my participation.
- 5. Video-Photo Release.** I understand that my photograph may be taken while participating and I agree that my photograph, including video photography, film photography, or other reproduction of my likeness may be used without charge by the District and County, and its directors, officers, officials, employees, and agents for educational and promotional purposes.
- 6. Repair and Replacement.** I agree that I accept all financial and legal responsibilities for any claims and services required due to my actions, damages or injuries to any person(s) or property. I will repair or replace any property damaged by me in a timely manner.

I certify that I have carefully read the foregoing release and hold harmless agreement and understand the contents thereof. I have voluntarily signed this agreement and on my own free will.

Signature of Participant / User / Volunteer
(Parent /Guardian Signature if Under 18 years of age)

Date

Print Name of Parent / Guardian

Relationship

To be completed by parent/guardian and collected/maintained by teacher / trip organizer

Murrieta Valley Unified School District

VOLUNTARY EXCURSION/FIELD TRIP PERMISSION AND MEDICAL AUTHORIZATION - MINOR

Dear Parent/Guardian:

Kindly complete and return this form to B. Reece W222
(teacher / person in charge of trip)

* I hereby authorize (student's name) _____ to participate in the following activity:

Description (e.g.; "Field trip"): Field Trip - Green Team "Clean-Up"

Destination: Lake Skinner 37701 Warren Rd., Winchester CA

Departure date: Fri 2/15/19 Return date: Fri 2/15/19

It is extremely important to be aware of any medical condition/problem and/or medications a student is required to take when going on a field trip. Please list any medical conditions and/or medications that we should know about.

Any student who needs to take medication while on a field trip **MUST** have written permission from both the parent and the physician, as well as provide the medication in the original, labeled container. The medication will be in the possession of a staff member as opposed to the student unless previous arrangements have been made (ie: student has written permission on file to carry medication, such as an asthma inhaler).

****Fill out this section ONLY if student may need to take medication during field trip ****

Name of Medication	Dose	Time(s) of Administration
Physician Signature	Date	Phone Number

If your student already has medication at school that they may need, you may contact the Health Office and arrange, *prior to the field trip*, for their medication, along with the permission forms to be sent on the field trip. **If you do not contact the Health Office, it will be assumed they will not be taking their medication on trip unless you make other arrangements.*

In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgement of the attending physician, surgeon, or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.

As stated in California Education Code Section 35330, I agree to hold Murrieta Valley Unified School District, its officers, agents and employees harmless from any and all liability or claims which may arise out of or in connection with my child's participation in this activity.

I fully understand that participants are to abide by all rules and regulations governing conduct during the trip. Any violation of these rules and regulations may result in that individual being sent home at the expense of his/her parent/guardian.

Parent/Guardian Signature: _____ Date: _____

Address: _____ Phone: _____

Student's Birth date: _____

Medical Insurance Carrier: _____ Subscriber's ID #: _____

Emergency Contact: _____ Phone: _____

Green Team Clean-up Trip Fri 2/15/19

Non-District Transportation Notice

The undersigned hereby acknowledges and understands that the Murrieta Valley Unified School District does NOT provide transportation to certain activities, and that it is the responsibility of the undersigned to arrange for transportation.

As parent/legal guardian, I hereby authorize and give permission for my child, _____, to drive him/herself to the activity, to ride as a passenger in a vehicle driven by another adult or student, or that I will personally be transporting my child to school sponsored activities when no district transportation is available.

The undersigned acknowledges and understands that the driver is not driving on behalf of or as an agent of the District. Further, the undersigned understands that the District has not verified the driving record of the driver or the mechanical condition of the vehicle.

IT IS FULLY UNDERSTOOD THAT THE DISTRICT IS IN NO WAY RESPONSIBLE, NOR DOES THE DISTRICT ASSUME LIABILITY, FOR ANY INJURIES OR LOSSES RESULTING FROM THIS NON-DISTRICT SPONSORED TRANSPORTATION. ALTHOUGH DISTRICT EMPLOYEES MAY PROVIDE OR ASSIST IN COORDINATING THE TRANSPORTATION AND/OR RECOMMEND TRAVEL TIME, ROUTES, OR CARAVANING TO OR FROM THIS EVENT, I FULLY UNDERSTAND THAT SUCH PROVISIONS OR RECOMMENDATIONS ARE NOT MANDATORY.

Parent / Guardian Signature

Date