



**MURRIETA VALLEY**  
UNIFIED SCHOOL DISTRICT

**MEASURE BB  
CITIZENS' OVERSIGHT COMMITTEE**

**REGULAR MEETING**

**Monday, April 15, 2024  
5:00 p.m.**

Location: Murrieta Elementary School  
24725 Adams Avenue, Murrieta, CA 92562

**AGENDA**

**A. PRELIMINARY**

- |  |               |                  |
|--|---------------|------------------|
| 1. Call to Order by Chairperson          | Action        | Wesley Burchartz |
| 2. Welcome and Introductions             | Informational | Darren Daniel    |
| 3. Roll Call and Establishment of Quorum | Action        | Wesley Burchartz |

- Taylor Anderson \_\_\_\_\_
- Wesley Burchartz \_\_\_\_\_
- Maribel Larios \_\_\_\_\_
- Karen Michaud \_\_\_\_\_
- Vincent Murray \_\_\_\_\_
- Paul Parker \_\_\_\_\_
- Amber Perez \_\_\_\_\_
- Patricia Watson \_\_\_\_\_

- |  |        |                  |
|--|--------|------------------|
| 4. Approval of Agenda                    | Action | Wesley Burchartz |
| 5. Approval of Minutes: January 16, 2024 | Action | Wesley Burchartz |
| 6. Reappointment of Committee Members    | Action | Wesley Burchartz |
| 1. Taylor Anderson                       |        |                  |
| 2. Wesley Burchartz                      |        |                  |
| 3. Maribel Larios                        |        |                  |
| 4. Karen Michuad                         |        |                  |
| 5. Patricia Watson                       |        |                  |

**B. PUBLIC COMMENTS**

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from Tami Slagill, Facilities Department, at 951-696-1600, Ext. 1181 (telephone) or tslagill@murrieta.k12.ca.us (email). Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to assure accessibility to the meeting.



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**C. GENERAL ITEMS**

	<b>TOPIC</b>	<b>ITEM TYPE</b>	<b>PRESENTER</b>
1.	Financial Update	Information	James Whittington
2.	Project Updates	Information	Jose Contreras
3.	Next Meeting	Action	Wesley Burchartz

**D. SCHEDULE NEXT MEETING**

**E. ADJOURNMENT**

**F. COMMITTEE MEMBER TOUR OF NEW CLASSROOM BUILDING**

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