

**Thompson Middle School  
National Junior Honor Society  
Application**

Please print or type. Applications need only be stapled for turn-in. Please do not bind or place in any type of folder.

**Completion of this form does not guarantee selection.**

Selection is based on a balance of scholarship, citizenship, character, leadership, and service.

|             |  |              |
|-------------|--|--------------|
| <b>NAME</b> |  | <b>GRADE</b> |
|-------------|--|--------------|

**This application should be filled out by the student as completely as possible.**

**When filling out the attached essay page you may address anything not covered in the application itself. Please be sure to address the areas in which you will be considered for membership:**

**Service: this quality is defined through the voluntary contributions made by a student to the school or community, done without compensation.**

**Leadership: this quality describes students who are resourceful, good problem solvers, idea-contributors, dependable, and who exemplify positive attitudes about life.**

**Character: a student of good character upholds principles of morality and ethics, is cooperative, demonstrates high standards of honesty and reliability, shows courtesy, and concern and respect for others.**

**Citizenship: students who understand the importance of civic involvement; have a high regard for freedom, justice, and respect for the American form of government; demonstrate mature participation and responsibility through involvement with activities such as Scouting, community organizations, and school clubs.**

I understand that completing this form does not guarantee selection to NJHS, and that the information presented here is complete and accurate.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate and complete in its presentation.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
office use only:

|                     |  |
|---------------------|--|
| date/ time received |  |
| GPA                 |  |

**Co-curricular Activities:** List all school activities in which you have participated since the fifth grade. Include clubs, teams, musical groups, etc. List major accomplishments in each.

| ACTIVITIES/ACCOMPLISHMENTS | YEAR |   |   |   |
|----------------------------|------|---|---|---|
|                            | 5    | 6 | 7 | 8 |
|                            |      |   |   |   |
|                            |      |   |   |   |
|                            |      |   |   |   |
|                            |      |   |   |   |
|                            |      |   |   |   |

**Leadership:** List all elected or appointed leadership positions held in school, community, or work activities. Only those positions in which you were directly responsible for directing or motivating others should be included. For example; elected student body, class or club officer; committee chairperson; team captain; newsletter editor; work area manager; or community leader.

| ACTIVITIES | YEAR |   |   |   |
|------------|------|---|---|---|
|            | 5    | 6 | 7 | 8 |
|            |      |   |   |   |
|            |      |   |   |   |
|            |      |   |   |   |
|            |      |   |   |   |
|            |      |   |   |   |

**Recognition, and Awards:** List below any honors or recognition that you have received that support your bid to be selected for membership in the National Junior Honor Society.

| RECOGNITION, HONORS, AWARDS | GROUP OR ACTIVITY | YEAR |   |   |   | TOTAL HOURS |
|-----------------------------|-------------------|------|---|---|---|-------------|
|                             |                   | 5    | 6 | 7 | 8 |             |
|                             |                   |      |   |   |   |             |
|                             |                   |      |   |   |   |             |
|                             |                   |      |   |   |   |             |
|                             |                   |      |   |   |   |             |
|                             |                   |      |   |   |   |             |

**Other Community Activities:** List other community activities in which you have participated and note any major accomplishments in each. These should be any activities outside of school in which you participated for the betterment of our community. For example: religious groups, clubs sponsored outside of school, Boy or Girl Scouts, or community art endeavors. Do not repeat participation already listed above.

| ACTIVITY | YEAR |   |   |   | HOURS/<br>WEEK | ADULT SPONSOR |
|----------|------|---|---|---|----------------|---------------|
|          | 5    | 6 | 7 | 8 |                |               |
|          |      |   |   |   |                | Name          |
|          |      |   |   |   |                | signature     |
|          |      |   |   |   |                | Name          |
|          |      |   |   |   |                | signature     |
|          |      |   |   |   |                | Name          |
|          |      |   |   |   |                | signature     |
|          |      |   |   |   |                | Name          |
|          |      |   |   |   |                | signature     |

**Service Activities:** List service activities in which you have participated. These can be service projects done with a group either in or out of school, or done as individual projects performing service. Generally speaking, service activities are those which are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given.

| ACTIVITY | YEAR |   |   |   | ADULT SUPERVISOR |
|----------|------|---|---|---|------------------|
|          | 5    | 6 | 7 | 8 |                  |
|          |      |   |   |   | Name             |
|          |      |   |   |   | signature        |
|          |      |   |   |   | Name             |
|          |      |   |   |   | signature        |
|          |      |   |   |   | Name             |
|          |      |   |   |   | signature        |
|          |      |   |   |   | Name             |
|          |      |   |   |   | signature        |

**References:** List 5 teachers (past or present) and 2 community contacts from which a referral can be obtained.

| TEACHER | SCHOOL |
|---------|--------|
| 1       |        |
| 2.      |        |
| 3       |        |
| 4       |        |
| 5       |        |

| NAME OF COMMUNITY CONTACT | ADDRESS |
|---------------------------|---------|
| 1                         |         |
|                           |         |
| 2                         |         |
|                           |         |

Essay:

Address why you believe that you are a good candidate for the National Junior Honor Society. (Please do not identify your name in your essay as Faculty Advisors evaluate only based on strength of this application.)